

### भर्ती से संबंधित आवश्यक निर्देश

1. कृपया आप सूचित दिनांक को 9.30 बजे मंडल रेल प्रबंधक कार्यालय के भर्ती अनुभाग जबलपुर में सुबह 9.30 बजे उपस्थित हो। भर्ती से संबंधित दस्तावेज [wcr.indianrailways.gov.in](http://wcr.indianrailways.gov.in) वेबसाइट में जाकर दस्तावेजों को डाउनलोड कर पूर्ण कर दस्तावेज सत्यापन हेतु उपस्थित हो।
2. आप अपनी दस नवीनतम पासपोर्ट साइज फोटो एवं विश्वविद्यालय/उच्चतर माध्यमिक कॉलेज प्रमाण पत्र जिसमें जन्मतिथि अंकित हो/जाति प्रमाण पत्र एवं अन्य प्रमाण पत्र यदि कोई हो तो उनकी मूल प्रति अपने साथ लायें, अपनी शैक्षणिक योग्यता की अंकसूची एवं जाति प्रमाणपत्र का ऑनलाइन सत्यापन कर लावें।
4. अगर आप अनुसूचित जाति/अनुसूचित जनजाति/अन्य पिछड़ा वर्ग समुदाय के सदस्य हैं तो आपको केन्द्र सरकार की सेवा के लिये निर्धारित (संलग्न प्रोफार्मा), पर जिला दंडाधिकारी द्वारा जारी जाति प्रमाण पत्र प्रस्तुत करना होगा।
5. रेलवे बोर्ड के पत्र क्र. E (NG) II/2019/RR-1/29 New Delhi Dt. 08.11.2019 के अनुसार उम्मीदवार यदि निर्धारित देय अपेक्षित अवधि में ज्वाइन नहीं करता है, तो प्रस्ताव स्वतः समाप्त हो जाएगा।
6. एक बार समाप्त नियुक्ति प्रस्ताव सामान्यतः पुनः अस्तित्व में नहीं आएगा।
7. अगर आप निर्धारित अवधि में उपस्थित नहीं होते हैं तो आपका नियुक्ति का प्रस्ताव रद्द समझा जायेगा। संतोषजनक प्रशिक्षण पूर्ण करने एवं अपेक्षित परीक्षा उत्तीर्ण करने के उपरांत ही मंडल पर उपलब्ध रिक्तियों के आधार पर निम्न शर्तों के अनुसार आपकी नियुक्ति की जायेगी।
- क) प्रशिक्षण अवधि के दौरान आपकी प्रगति संतोषजनक नहीं होने और प्रशिक्षण पूर्ण होने के उपरांत अपेक्षित परीक्षा उत्तीर्ण नहीं होने की स्थिति में भारतीय रेल स्थापना संहिता भाग-1 में निहित नियमों के अनुसार कार्यवाही करते हुए आपकी सेवा समाप्त की जा सकेगी।
- ख) संतोषजनक प्रशिक्षण पूर्ण करने पर आप अस्थायी पद पर अस्थायी रोजगार/नियुक्ति के पात्र होंगे और अस्थायी कर्मचारी पर लागू नियमों से शासित होंगे।
- ग) स्थाई संवर्ग में आपकी नियुक्ति स्थाई कर्मचारी के रूप में तभी की जावेगी जब उस संवर्ग में स्थान रिक्त होगा।
- घ) रेलवे बोर्ड के पत्र क्र.एफ(ई)।।।/2003/पी.एन-1/24 दिनांक 31.12.2003 के अनुसार दिनांक 01 जनवरी 2004 से केन्द्रीय सरकार सेवा जिसमें रेलवे सेवा भी शामिल है में भर्ती होने वाले कर्मचारियों जिनकी तैनाती 01 जनवरी 2004 को या उसके बाद की गई है उन पर न्यूरिस्ट्रक्चरिंग डिफाइन कॉन्ट्रीब्यूशन पेंशन सिस्टम लागू होगा उन्हें अतिरिक्त असाधारण पेंशन और कम्युटेशन आदि का भुगतान नहीं किया जायेगा।
8. आपको इस कार्यालय में 100/- रुपये के (नॉन जुडिशियल) स्टाम्प में आपके द्वारा सेवा शर्तों को स्वीकार करने का वचनबद्ध किया जावेगा और साथ ही एक रेल कर्मचारी/शासकीय कर्मचारी वेतनमान 9300-34800 ग्रेड पे 4200 धारक तथा उक्त ग्रेड पे से कम न हो एवं श्रम भुगतान अधिनियम से शासित हो द्वारा आपकी श्योरिटी लेनी होगी।
9. चरित्र प्रमाण पत्रों की दो प्रति संलग्न कर आपको प्रेषित है इनमें से एक उस शैक्षणिक संस्था के प्रधान से हस्ताक्षरित करवाएं जहाँ पर आपने अपनी अंतिम शिक्षा पूरी की हो और दूसरा उस नियुक्ता से हस्ताक्षरित करवाएं जिसके पास आप सेवा रत हैं जोकि अनापत्ति प्रमाण पत्र है। (यदि आप कहीं सेवारत हैं) यदि आप कहीं सेवारत नहीं हैं तो दूसरा प्रमाण पत्र किसी राजपत्रित

- घ) रेलवे बोर्ड के पत्र क.एफ(ई) 111/2003/पी.एन-1/24 दिनांक 31.12.2003 के अनुसार दिनांक 01 जनवरी 2004 से केन्द्रीय सरकार सेवा जिसमें रेलवे सेवा भी शामिल है में भर्ती होने वाले कर्मचारियों जिनकी तैनाती 01 जनवरी 2004 को या उसके बाद की गई है उन पर न्यूरिस्ट्रक्चरिंग डिफाइन कॉन्ट्रीब्यूशन पेंशन सिस्टम लागू होगा उन्हें अतिरिक्त असाधारण पेंशन और कम्यूटेशन आदि का भुगतान नहीं किया जायेगा।
- 9 आपको इस कार्यालय में 100/- रुपये के (नॉन जुडिशियल) स्टाम्प में आपके द्वारा सेवा शर्तों को स्वीकार करने का वचनबद्ध किया जावेगा और साथ ही एक रेल कर्मचारी/शासकीय कर्मचारी वेतनमान 9300-34800 ग्रेड पे 4200 धारक तथा उक्त ग्रेड पे से कम न हो एवं श्रम भुगतान अधिनियम से शास्ति हो द्वारा आपकी श्योरिटी लेनी होगी।
- 10 चरित्र प्रमाण पत्रों की दो प्रति सौलग्न कर आपको प्रेषित है इनमें से एक उस शैक्षणिक संस्था के प्रधान से हस्ताक्षरित करवाएँ जहाँ पर आपने अपनी अंतिम शिक्षा पूरी की हो और दूसरा उस नियुक्ता से हस्ताक्षरित करवाएँ जिसके पास आप सेवा रत हैं जोकि अनापत्ति प्रमाण पत्र है। (यदि आप कहीं सेवारत हैं) यदि आप कहीं सेवारत नहीं है तो दूसरा प्रमाण पत्र किसी राजपत्रित अधिकारी से अस्ताक्षरित करवायें लेकिन उस प्रचार्य से नहीं जिसके पास आप शिष्य रह चुकें हैं। उक्त चरित्र प्रमाण पत्र प्रथम श्रेणी एक्जीक्यूटिव मजिस्ट्रेट/एस.डी.एम/तहसीलदार द्वारा प्रति हस्ताक्षरित होना चाहिये। इन चरित्र प्रमाण पत्रों एवं अटेस्टेशन फॉर्म की अवधि छः माह से अधिक पुराने न हो।
- 11 अटेस्टेशन फॉर्म सौलग्न कर आपको प्रेषित किया जा रहा है जिसे तीन प्रतियों में पूरी तरह से भरकर एवं प्रथम पृष्ठ पर फोटो चस्पा कर राजपत्रित अधिकारी से हस्ताक्षरित कराकर जमा करें एवं अंतिम पृष्ठ पर राजपत्रित अधिकारी/सांसद/विधायक द्वारा हस्ताक्षरित कर जमा करें।
- 12 किसी भी बैंक में खाता खोलकर बचत खाते की फोटो प्रति जमा करें इसी खाते पर आपके वेतन का भुगतान किया जायेगा। यह किसी भी बैंक में किसी भी शहर का खाता हो सकता है जो को बैंकिंग जाला हो साथ ही पेन कार्ड की छायाप्रति भी प्रस्तुत करें। एक कैंसिल किया हुआ चेक अवश्य लेकर आयें, बिना इसके नियुक्ति आदेश जारी नहीं किए जाएंगे एवं आधार कार्ड लाना अनिवार्य है।
- 13 प्रान फॉर्म की तीन प्रतियाँ आपको भेजी जा रही है जिसे पूर्ण विवरण (काली स्याही) सहित भरें।
- 14 भारतीय रेल स्थापना नियमावली भाग-1 के पैरा 104 के अनुसार पदस्थापना के दो वर्ष तक आपकी परिवीक्षा अवधि रहेगी। जो अभ्यार्थी अप्रेंटिस/ट्रेनी के रूप में भर्ती होंगे उनकी परिवीक्षा अवधि ट्रेनिंग समाप्ति के बाद प्रारंभ होगी।
- 15 प्रशिक्षण/परिवीक्षा अवधि में भारतीय रेल स्थापना संहिता भाग-1 (IREC-1) के पैरा 301 (1)(सी) के तहत आपकी सेवाएँ एक माह की नोटिस देकर समाप्त की जा सकती है।
- 16 इस परिवीक्षा अवधि में अनाधिकृत अनुपस्थिति या अनुशासनहीनता के आरोप पाये जाने पर एक माह का नोटिस देकर आपकी सेवा समाप्त की जा सकती है, वह इस पर किसी प्रकार की अपील स्वीकार नहीं किया जायेगा।

कृपया उक्त सभी शर्तों को नोट करें एवं स्वीकार करते हुए भर्ती के समय उपस्थित होने पर इस पत्र के साथ जमा करें।

सहा.का.अधि(क.) जबलपुर

“घोषणा”

मैंने..... उपरोक्त सभी शर्तों को पढ़/समझ लिया है और मैं इन्हें स्वीकार करता हूँ तथा मुझे ज्ञात है कि प्रशिक्षण/परिवीक्षा अवधि में किसी भी प्रकार की अनियमितता पाये जाने अथवा बिना सूचना अनुपस्थित रहने पर मेरी सेवाएँ उपरोक्तानुसार समाप्त की जा सकती हैं।

दिनांक:

उम्मीदवार के हस्ताक्षर

**Candidate of TECH-III (C&W) of RRB Ajmer to be Called For  
Appointment On date-14.07.2020**

| S.No. | Name                | CAT/Design Deptt | Remarks      |
|-------|---------------------|------------------|--------------|
| 1     | Rohit Kumar Harijan | 62/Tech-III/C&W  | Will Report  |
| 2     | Sandeep Kumar       | 62/Tech-III/C&W  | No. Response |
| 3     | Satveer Singh Rawat | 62/Tech-III/C&W  | Will Report  |
| 4     | Jaman Singh         | 62/Tech-III/C&W  | Will Report  |
| 5     | Jitendra Kumar      | 62/Tech-III/C&W  | Will Report  |
| 6     | Sandeep Kumar       | 62/Tech-III/C&W  | No. Response |
| 7     | Chandra Prakash     | 62/Tech-III/C&W  | No. Response |
| 8     | Sandeep Kumhar      | 62/Tech-III/C&W  | Will Report  |
| 9     | Hitesh Kumawat      | 62/Tech-III/C&W  | Will Report  |
| 10    | Hanunjay Tripathi   | 62/Tech-III/C&W  | Will Report  |

**Candidate of TECH-III (C&W) of RRB Ajmer to be Called For  
Appointment On date- 15.07.2020**

| S.No. | Name                  | CAT/Design Deptt | Remarks      |
|-------|-----------------------|------------------|--------------|
| 1     | Shubham Kumar         | 62/Tech-III/C&W  | Will Report  |
| 2     | Lal Chand             | 62/Tech-III/C&W  | No. Response |
| 3     | Raju Lal meena        | 62/Tech-III/C&W  | Will Report  |
| 4     | Suresh Kumar verma    | 62/Tech-III/C&W  | Will Report  |
| 5     | Vijendra Pal Singh    | 62/Tech-III/C&W  | Will Report  |
| 6     | Mahendra Singh Rajput | 62/Tech-III/C&W  | No. Response |
| 7     | Ankit Kumar           | 62/Tech-III/C&W  | Will Report  |
| 8     | Reveendra             | 62/Tech-III/C&W  | Will Report  |
| 9     | Dharam Singh Gurjar   | 62/Tech-III/C&W  | Will Report  |
| 10    | Maniram               | 62/Tech-III/C&W  | Will Report  |
| 11    | Raju Ram              | 62/Tech-III/C&W  | No. Response |
| 12    | Rakesh Kumar          | 62/Tech-III/C&W  | Will Report  |
| 13    | Pradeep Kumar         | 62/Tech-III/C&W  | Will Report  |

साक्ष्यांकन फार्म  
ATTESTATION FORM

चेतावनी :-साक्ष्यांकन फार्म में गलत जानकारी देना या वास्तविक जानकारी छिपाना अयोग्यता समझी जायेगी और इससे उम्मीदवार सरकारी सेवा के अयोग्य भी ठहराया जा सकता है ।

**Warning :-** The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification, and is likely to render the candidate unfit for employment under the Government.

2. यह फार्म भरने और भेजने के बाद यदि उम्मीदवार पकड़ा गया हो, उसे सजा हुई हो, वंचित किया गया हो आदि, तो उसे इसके बारे में लोक सेवा आयोग या रेल सेवा आयोग या उस अधिकारी को, जिसको पहले साक्ष्यांकन पत्र भेजा गया हो, जैसी स्थिति हो, शीघ्र लिख देना चाहिये अन्यथा यह समझा जायेगा कि वास्तविक जानकारी छिपायी गयी है ।

If detained, convicted, debarred etc. subsequent to the completion and submission of this form, the details should be communicated immediately to the Union Public Commission or the Railway Service Commission or the Authority to whom the attestation form has been sent earlier, as the case may be, failing which will be deemed to be a suppression of factual information.

3. यदि नौकरी के दौरान किसी भी समय साक्ष्यांकन पत्र में यह पाया गया कि गलत जानकारी दी गयी है या वास्तविक जानकारी छिपायी गयी है तो उसकी सेवा समाप्त कर दी जायेगी ।

If the fact that false information has been furnished or that there has been suppression of any factual information in the attestation form comes to notice at any time during the service of person, his/her service would be liable to be terminated.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|
| 1. पूरा नाम (स्पष्ट अक्षरों में) उर्फ नाम सहित, यदि हो,<br>Name in full (In Block Capitals) with aliases, if any<br>(कृपया लिखें, यदि किसी समय अपने नाम या कुल नाम में कभी कुछ जोड़ा या घटाया हो)<br><br>(Please indicate if you have added or dropped at any stage any part of your name or surname)                                                                                                                                                                               | कुल नाम<br>Surname | नाम<br>Name |
| 2. वर्तमान पूरा पता (अर्थात् ग्राम, थाना और जिला या मकान नम्बर, गल्ली सड़क/ मार्ग और कस्बा)<br><br>Present address in full (i.e. Village, Thana and District or House Number, Lane/Street/Road and Town )                                                                                                                                                                                                                                                                           |                    |             |
| 3. (क) घर का पूरा पता (अर्थात् ग्राम, थाना और जिला या मकान नम्बर, गल्ली सड़क/मार्ग और कस्बा और जिला मुख्यालय का नाम)<br><br>(a) Home address in full (i.e. Village, Thana and District or House Number, Lane/Street/Road and Town and name of District Head Quarters.)<br><br>(ख) यदि पाकिस्तान का मूल निवासी हो तो वहां का पता और भारतीय संघ में आने की तारीख<br><br>(b) If originally resident of Pakistan, the address in the Country and the date of migration to Indian Union. |                    |             |

4. स्थानों का विवरण निवास की अवधि सहित जहाँ अपने पिछले पांच वर्षों में एक स्थान पर एक वर्ष से अधिक समय तक निवास किया है। यदि विदेश (पाकिस्तान सहित) में रहे हों, तो उन सभी स्थानों का विवरण दिया जाना चाहिए जहाँ 21 वर्ष की अवस्था प्राप्त करने के बाद एक वर्ष से अधिक रहा हो।

Particulars of places with periods of residences where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan) particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given.

| से<br>From | तक<br>To | निवास का पूरा पता (अर्थात्<br>ग्राम, थाना और जिला या मकान<br>नम्बर गली/सड़क/मार्ग और कस्बा)<br>Residential address in full<br>(i.e., Village, Thana and<br>Distt. or House No.<br>Lane/Street/Road<br>and Town) | पिछले कालम में दिये गये स्थान<br>के जिला मुख्यालय का नाम<br>Name of the District Head-<br>quarters of the place<br>mentioned in the<br>preceding Column. |
|------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |          |                                                                                                                                                                                                                 |                                                                                                                                                          |
|            |          |                                                                                                                                                                                                                 |                                                                                                                                                          |
|            |          |                                                                                                                                                                                                                 |                                                                                                                                                          |
|            |          |                                                                                                                                                                                                                 |                                                                                                                                                          |
|            |          |                                                                                                                                                                                                                 |                                                                                                                                                          |
|            |          |                                                                                                                                                                                                                 |                                                                                                                                                          |

5. पिता का/Father's :-

- (क) पूरा नाम, उर्फ नामों सहित, यदि हो,  
(a) Name in full with aliases, if any
- (ख) वर्तमान डाक का पता (यदि मृत हो तो अंतिम पता लिखें)  
(b) Present postal address (If dead, last address)
- (ग) घर का स्थायी पता  
(c) Permanent Home Address
- (घ) व्यवसाय  
(d) Profession
- (ड) यदि सेवा में हो तो पदनाम और कार्यालय का पता लिखें।  
(e) If in service, give designation and official address.

- (क) \_\_\_\_\_  
(a) \_\_\_\_\_
- (ख) \_\_\_\_\_  
(b) \_\_\_\_\_
- (ग) \_\_\_\_\_  
(c) \_\_\_\_\_
- (घ) \_\_\_\_\_  
(d) \_\_\_\_\_
- (ड) \_\_\_\_\_  
(e) \_\_\_\_\_

6. राष्ट्रियता/Nationality of :-

- (i)  
(क) पिता  
(a) Father
- (ख) माता  
(b) Mother
- (ग) पति-पत्नी  
(c) Husband/Wife
- (घ) उम्मीदवार  
(d) Candidate

- (क) \_\_\_\_\_  
(a) \_\_\_\_\_
- (ख) \_\_\_\_\_  
(b) \_\_\_\_\_
- (ग) \_\_\_\_\_  
(c) \_\_\_\_\_
- (घ) \_\_\_\_\_  
(d) \_\_\_\_\_

पति/पत्नी का जन्मस्थान

|                                                                                                                                                                                                                                                             |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| (क) जन्मतिथि<br>(a) Date of Birth                                                                                                                                                                                                                           | (क) _____<br>(a) _____ |
| (ख) वर्तमान आयु<br>(b) Present age                                                                                                                                                                                                                          | (ख) _____<br>(b) _____ |
| (ग) मैट्रिक उत्तीर्ण करने की आयु<br>(c) Age of Matriculation                                                                                                                                                                                                | (ग) _____<br>(c) _____ |
| 8. (क) जन्म स्थान, जिला और राज्य जिसमें स्थित हो<br>(a) Place of birth, District and State in which situated.                                                                                                                                               | (क) _____<br>(a) _____ |
| (ख) जिला और राज्य जिस के निवासी हों<br>(b) District and State to which you belong                                                                                                                                                                           | (ख) _____<br>(b) _____ |
| 9. (क) आपका धर्म<br>(a) Your Religion                                                                                                                                                                                                                       | (क) _____<br>(a) _____ |
| (ख) क्या आप अनुसूचित जाति/अनुसूचित जन जाति के हैं हां या नहीं? उत्तर दें और यदि उत्तर हां हो, तो उस जाति का नाम लिखें।<br>(b) Are you a member of a Scheduled Caste/ Scheduled Tribe? Answer 'Yes or No' and if the answer is 'Yes' state the name thereof. | (ख) _____<br>(b) _____ |

## 7. शैक्षणिक योग्यता :--

15 वर्ष की आयु से स्कूलों और कालेजों में शिक्षा प्राप्त करने की अवधि और स्थान के साथ :--

Educational Qualifications showing places of education with years in Schools and Colleges since 15th year of age :--

| स्कूल/कालेज के नाम सहित पूरा पता<br>Name of School/College with full address | प्रवेश-तिथि<br>Date of entering | छोड़ने की तिथि<br>Date of leaving | उत्तीर्ण परीक्षा<br>Examination Passed |
|------------------------------------------------------------------------------|---------------------------------|-----------------------------------|----------------------------------------|
|                                                                              |                                 |                                   |                                        |
|                                                                              |                                 |                                   |                                        |
|                                                                              |                                 |                                   |                                        |
|                                                                              |                                 |                                   |                                        |
|                                                                              |                                 |                                   |                                        |
|                                                                              |                                 |                                   |                                        |

## 11. यदि आपकी कभी नियुक्ति हुई हो, तो उसका विवरण दें :--

If you have at any time been employed, give details :--

| पदनाम या कार्य का विवरण<br>Designation of post held or description of work | अवधि<br>Period |          | कार्यालय, फर्म या संख्या का पूरा पता<br>Full address of the office, firm or institution | पिछली नौकरी छोड़ने के पूरे कारण<br>Full reasons for leaving the previous service |
|----------------------------------------------------------------------------|----------------|----------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
|                                                                            | से<br>From     | तक<br>To |                                                                                         |                                                                                  |
|                                                                            |                |          |                                                                                         |                                                                                  |
|                                                                            |                |          |                                                                                         |                                                                                  |
|                                                                            |                |          |                                                                                         |                                                                                  |
|                                                                            |                |          |                                                                                         |                                                                                  |
|                                                                            |                |          |                                                                                         |                                                                                  |

11. (ख) यदि पिछली नौकरी भारत सरकार/राज्य सरकार/भारत सरकार द्वारा नियंत्रित योजना या राज्य सरकार/स्वायत्त शासन/विश्व विद्यालय/स्थानिय निकाय के अन्तर्गत की गयी हो :-

(B) *If the previous employment was under the Government of India/a State Government/an undertaking owned or controlled by the Government of India or a State Government/an Autonomous Body/a University/a Local Body :-*

यदि आपने भारतीय रेल स्थापना संहिता के नियम 149 के अधीन या केन्द्रीय सिविल सेवा (अस्थायी सेवा) नियम 1965 के नियम 5 या इसी प्रकार के अन्य नियमों के अधीन आवश्यक अवधि का नोटिस देकर नौकरी छोड़ी हो तो क्या उस समय या बाद में अथवा आपकी नौकरी खत्म होने से पहले आपके विरुद्ध कोई अनुशासनात्मक कार्रवाई की गयी या किसी मामले में आपके आचरण का स्पष्टीकरण मांगा गया ?

*If you had left service on giving the requisite period of notice under Rule 149 of the Indian Railway Establishment Code or Rule 5 of the Central Civil Services (Temporary Service) Rules "1965" or any similar corresponding Rules, were any disciplinary Proceedings framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service, or at a subsequent date, before your services actually terminated.*

12. (क) क्या आपको कभी पकड़ा गया/गिरफ्तार किया गया नजर-बंद किया गया/मुचलका लिखाया गया/जुर्माना या किसी अपराध के लिये न्यायालय द्वारा दोषी ठहराया गया या किसी रेल या लोक सेवा आयोग द्वारा उसकी परीक्षाओं/चुनाओं में भाग लेने से वंचित किया गया या अयोग्य ठहराया गया या किसी विश्व विद्यालय या किसी शैक्षणिक प्राधिकारी/संस्था द्वारा निकाला गया/किसी परीक्षा में बैठने से वंचित किया गया ?

(a) Have you ever been arrested, prosecuted, kept under detention, or bound down/fined, convicted by a Court of Law of any offence or debarred/disqualified by any Railway or Public Service Commission from appearing at its examinations/selections or debarred from taking any examinations/rusticated by any University or any other Educational Authority/Institution ?

(ख) क्या यह साक्ष्यांकन फार्म भरते समय किसी न्यायालय में/या विश्व विद्यालय या किसी शैक्षणिक प्राधिकारी संस्था में आपका प्रमुख कोई मुकदमा चल रहा है ?

(b) Is any case pending against you in any Court of Law, University or any other Educational Authority/Institution at the time of filling this attestation form ?

(ग) यदि (क) और (ख) का उत्तर 'हाँ' हो, तो न्यायालय/विश्व विद्यालय/शैक्षणिक प्राधिकारी आदि के पास चल रहे मुकदमों का पूरा विवरण गिरफ्तार, नजरबन्दी जुर्माना, दोष सिद्धि सजा आदि, लिखनी चाहिए।

(c) If the answer to (a) or (b) is 'Yes' full particulars of the case, arrest, detention, fine, conviction, sentence etc. and the nature of the case pending in the Court/University Educational Authority etc. at the time of filling up this form, should be given.

|                                                                                                         |                    |
|---------------------------------------------------------------------------------------------------------|--------------------|
| 13. अपने इलाके के दो जिम्मेदार व्यक्तियों के नाम या आपसे परिचित दो व्यक्तियों के नाम                    | (1) _____<br>_____ |
| Name and addresses of two responsible persons of your locality or two references to whom you are known. | (2) _____<br>_____ |

मैं प्रमाणित करता हूँ कि पूर्ववर्ती सूचना मेरी जानकारी और विश्वास के अनुसार सत्य और पूर्ण है। मैं ऐसी किसी भी परिस्थिति से अवगत नहीं हूँ जो मुझे सरकारी नौकरी से अयोग्य ठहरा सके।

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment under Government.

दिनांक / Date \_\_\_\_\_

स्थान / Place \_\_\_\_\_

उम्मीदवार का हस्ताक्षर  
Signature of Candidate

### पहचान प्रमाण-पत्र IDENTITY CERTIFICATE

निम्नलिखित में से कोई भी पहचान प्रमाण-पत्र पर हस्ताक्षर कर सकते हैं :-

Certificate to be signed by any one of the following :-

- केन्द्रीय या राज्य सरकार के कोई भी राजपत्रित अधिकारी  
Gazetted Officers of Central or State Government.
- संसद या राज्य विधान सभा के सदस्य  
Members of Parliament or State Legislature.
- उप मंडल मैजिस्ट्रेट/अधिकारी  
Sub-Divisional Magistrates/Officers.
- तहसिलदार या नायब/उप तहसिलदार जिन्हें मैजिस्ट्रेट के अधिकारी का प्रयोग करने का प्राधिकार प्राप्त हो।  
Tehsildars or Naib/Deputy Tehsildars Authorised to exercise magistral powers
- सभी मान्य शैक्षणिक संस्थाओं जिनमें प्राथमरी स्कूल भी शामिल हैं, के प्राचार्य और मुख्य अध्यापक।  
Principals and Head Masters of all recognised institution including Primary School.
- खण्ड विकास अधिकारी / Block Development Officer.
- डाकपाल / Post-Masters.
- पंचायत निरीक्षक / Panchayat Inspectors.

प्रमाणित करता हूँ कि मैं श्री \_\_\_\_\_ के पुत्र/  
पुत्री श्री/श्रीमती/कुमारी \_\_\_\_\_ को गत \_\_\_\_\_ वर्ष

\_\_\_\_\_ महीने से अच्छी तरह जानता हूँ तथा मेरी जानकारी तथा विश्वास के अनुसार उसके द्वारा दिये गये विवरण सही हैं।

Certified that I have known Shri/Shrimati/Kumari \_\_\_\_\_  
son/daughter of Shri \_\_\_\_\_ for the last \_\_\_\_\_ years  
furnished by him/her are correct.

स्थान / Place \_\_\_\_\_

दिनांक / Date \_\_\_\_\_

(कार्यालय द्वारा भरा जाय)  
(To be filled by the office)

हस्ताक्षर / Signature

पदनाम या ओहदा और पता  
Designation or Status and Address

- नाम, पदनाम और पूरा पता  
Name, designation and full address of
- प्राधिकारी, जो सत्यापन करता हो, और  
The Authority which conducts the verification, and
- प्राधिकारी, जिसको जिला प्राधिकारियों द्वारा रिपोर्ट भेजी जाये।  
The Authority to whom the reports have to be sent by the District Authorities.
- पद, जिस या जिनके लिये उम्मीदवार ने आवेदन किया है और जिसके लिये रेल सेवा आयोग या अन्य चयन प्राधिकारी द्वारा उस पर विचार किया जा रहा है।

प्रति,

श्रीमान् मंडल रेल प्रबंधक(कार्मिक)  
पश्चिम मध्य रेल जबलपुर

विषय : बैंक से वेतन भुगतान कराने बाबत।

महोदय,

सविनय निवेदन है कि प्रार्थी .....को  
पद ..... पर नियुक्ति दी गई है। मैं अपना वेतन .....  
..... बैंक के माध्यम से लेना  
चाहता/चाहती हूँ। मेरा बैंक खाता नं. .... है।

नोट : बैंक खाता नं. कोर बैंकिंग ब्रांच का होना चाहिए जो 11 से 15 डिजिट का होता है।

धन्यवाद।

दिनांक :

प्रार्थी के हस्ताक्षर

नाम :

बैंक का नाम :

स्थान :

खाता नं.:

FORMAT "A"

**CHARACTER CERTIFICATE**  
**FROM HEAD OF EDUCATIONAL INSTITUTION LAST**  
**ATTENDED**  
**( For group C & D Non-Sensitive Service)**

Certified that I known Shri/Smt/Kumari \_\_\_\_\_

Son/Wife/Daughter of Shri \_\_\_\_\_  
From the last \_\_\_\_\_ Years \_\_\_\_\_ Months and that to the best of my  
knowledge and belief. He

/She bears reputable character and has no which may render him/her  
unsuitable

for Government employment.

Shri/Smt/Kumari \_\_\_\_\_ is not  
related to me.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature

Designation  
Seal

(To be attested by stipendiary 1st class Executive Magistrate/ District  
Magistrate or Sub-Divisional Magistrate)

Signature

Designation  
Seal

FORMAT "B"

**CHARACTER CERTIFICATE**  
**FROM GAZETTED OFFICER**  
**( For group C Non-Sensitive Service)**

Certified that I Known Shri/Smt/Kumari \_\_\_\_\_  
Son/Wife/Daughter of Shri \_\_\_\_\_  
from the last \_\_\_\_\_ Years \_\_\_\_\_ Months and that to the best of my  
knowledge and belief He /She bears reputable character and has no  
which may render him/her unsuitable for Government employment.

Shri/Smt/Kumari \_\_\_\_\_ is not  
related to me.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature  
Designation  
Seal

(To be attested by stipendiary 1st class Executive Magistrate/ District  
Magistrate or Sub-Divisional Magistrate)

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature  
Designation  
Seal

This should be done before the candidate has been finally selected for Appointment

## घोषणा पत्र

मैं ..... पुत्र/पुत्री/पत्नी ..... यह  
 घोषणा करता/करती हूँ कि तृतीय/चतुर्थ श्रेणी के पद ..... से  
 संबंधित मेरे द्वारा भरे गये संलग्न फार्म में दी गई जानकारी पूर्ण तथ्य है यदि  
 संलग्न फार्मों में भरा गया विवरण अर्थात् जन्मतिथि शिक्षा प्रमाण पत्र जाति प्रमाण  
 पत्र केजुबल कार्ड किसी तरह से रेल प्रशासन द्वारा जाँच कराये जाने पर या  
 किसी के द्वारा शिकायत किये जाने पर जाँच में गलत पाया जाता है तो रेल  
 प्रशासन के द्वारा मुझे बिना किसी नोटिस के नौकरी से अलग करने पर मुझे कोई  
 आपत्ति नहीं होगी और ना ही मुझे इसके लिये अपील करने का कोई अधिकार  
 होगा।

### संलग्न फार्म

01. पारिवारिक विवरण
02. चरित्र प्रमाण पत्र (अ एच ब)
03. जाति प्रमाण पत्र
04. इम्योरिटी बांड
05. सहायकन फार्म

आवेदक के हस्ताक्षर

रेल कर्मचारी के दो गवाह  
 ( जो रेल कर्मचारी ही हो )

| क्रमांक | गवाह का नाम | पदनाम | स्टेशन | हस्ताक्षर |
|---------|-------------|-------|--------|-----------|
| 01      |             |       |        |           |
| 02      |             |       |        |           |

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES  
APPLYING FOR APPOINTMENT TO THE POST UNDER  
THE GOVERNMENT OF INDIA**

This is to certify that Shri/Smt./Ku.....son/daughter of  
Shri/Smt.....of  
Village/Town.....  
District/Division.....in the .....  
community which is recognized as a backward class under:-

- i) Resolution No.12011/68/93-BCC dated the 10<sup>th</sup> September, 1993 published in the Gazette of India Extraordinary - Part I, Section I, No.186 dated 13<sup>th</sup> September, 1993.
- ii) Resolution No.12011/9/94-BCC dated 19.10.1994 published in the Gazette of India Extraordinary - Part I, Section I, No.163 dated 20<sup>th</sup> October, 1994.
- iii) Resolution No.12011/7/95-BCC dated the 24<sup>th</sup> May 1995, published in the Gazette of India Extraordinary - Part I, Section I, No.88 dated 25<sup>th</sup> May, 1995.
- iv) Resolution No.12011/96/94-BCC dated the 9<sup>th</sup> March, 1996
- v) Resolution No.12011/44/96-BCC dated the 6<sup>th</sup> December 1996, published in the Gazette of India Extraordinary - Part I, Section I, No.210 dated 11<sup>th</sup> December, 1993.
- vi) Resolution No.12011/13/97-BCC dated the 3<sup>rd</sup> December 1997
- vii) Resolution No.12011/99/94-BCC dated the 11<sup>th</sup> December 1997
- viii) Resolution No.12011/68/98-BCC dated the 27<sup>th</sup> October, 1999
- ix) Resolution No.12011/88/98-BCC dated the 6<sup>th</sup> December 1999, published in the Gazette of India Extraordinary - Part I, Section I, No.270 dated 6<sup>th</sup> December 1999.
- x) Resolution No.12011/36/99-BCC dated the 4<sup>th</sup> April, 2000, published in the Gazette of India Extraordinary - Part I, Section I, No.71 dated 4<sup>th</sup> April, 2000
- xi) Resolution No.12011/44/99-BCC dated the 21<sup>st</sup> September 2000, published in the Gazette of India Extraordinary - Part I, Section I, No.210 dated 21<sup>st</sup> September 2000

Shri/Smt./Ku.....and/or his family  
ordinarily reside(s) in the .....District/Division.....of  
the .....State.

This is also to certify that he/she does not belong to the persons/section (Creamy Layer) mentioned in column B of the Scheduled to the Government of India, Department of Personnel & Training OM No.36033/3/2004-Estt.(Res.) dated 09.03.2004.(T/M).

District Magistrate or  
Deputy Commissioner etc.

Dated:  
Seal:

Note: (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the people Act, 1950.

(b) The authorities competent to issue Caster Certificate are indicated below:

- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1<sup>st</sup> Class Stipendiary Magistrate/Sub Division Magistrate/Taluka Magistrate/Executive Magistrate/Extra-Assistant Commissioner (not below the rank of 1<sup>st</sup> class stipendiary Magistrate)
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officers not below the rank of Tehsildar
- (iv) Sub-Divisional Officers of the area where the candidate and/or his family resides.

### BOND OF INDEMNITY

This Bond of Indemnity made this ..... day of ..... two thousand..... By Shri/Smt/Ku..... Son/Daughter of..... residing at ..... (Here in referred to a trainees representative, where the context so admits) & Shri..... Son of..... resident at ..... (Here after referred to a surety which expression shall include his/her is, executors, administration & representative where the context so admits) of the one part & President of India owner & Administrator of the West Central Railway here in after referred to as the government. of the other part. Whereas the government has engaged the trainees on the terms & conditions mentioned in the joining report dated..... executed by & between the trainees & the government.

And whereas one of the terms & condition to the said engagement of the trainee is that the trainees shall complete the prescribed training & after such completion shall accept service under the government & serve the government, for a minimum period of five years & if the trainee deserts service or resigned from service during the period of training or thereafter without the written consent of the government or is discharged thereafter for misconduct of any other offence is training or pay any other amount excluding travelling & running allowance drawn by the trainee from the government under those terms & conditions.

Whereas the government has engaged the trainee on the terms & conditions mentioned in the joining report dated..... executed by & between the trainee & the government.

And whereas one of the terms & conditions to the said engagement of the trainee is that the trainees shall complete the prescribed training & after such completion, shall accept trainees desert service or resigned from service during the period of training or thereafter without written consent of the government. or is discharged thereafter the misconduct of any other offence is enumerated in the deed, the trainee shall be repaid or demand by the government the whole cost of training or pay any other amount excluding travelling & running allowance drawn by the trainee from the government under these & conditions.

And whereas the surety has agreed to indemnity & or to reimburse the govt. to the extent. It is hereby agreed by add between the parties as follows:-

1. That in consideration of the promises add in consideration of the government agreeing to engage the trainees for the course mentioned in the joining report referred to above, the trainee after completing the training satisfactorily, shall serve the government for a minimum period of five years thereafter in accordance with the said joining report executed between the trainees & the government to the complete satisfaction of the government (Decision of the government about which shall be final & conclusive).
2. That the trainee & the surety hereby undertake jointly & severally to indemnity & reimburse the government to the extent aforesaid.

- 1004
3. That in the event of the trainee getting an average report regarding the progress of his training of studies of conduct of discontinuing his studies or being discharged from the course or refused to continue for any reason not beyond the control of the trainee or does not continue in service as aforesaid, the trainees surety shall jointly and severally liable to pay and refund forthwith to the government on demand and without demand in cash all money expended on the training or on his account in aspect of his/her training course as stated above (and the decision of the government so as to training course as stated above and the decision of the government as to the amount so payable shall be final), together with interest on the said money calculated at the rate then in force for government loan.
  4. That the ability of the surety hereunder shall not be impaired or discharge by reason of times being granted or any force bearance act or omission of the government or any person authorized by the government. (whether with or without the knowledge or consent of the surety) nor shall it be necessary for the government to use the training before issuing the surety for the amount due hereunder:-
  5. That if there is any dispute as to the effect or earning of these person or otherwise ~~however except as to matter for which specific provision has been made in these presence~~ the same shall be referred in the scale arbitration at the Secretary to the Govt. of India in the Ministry of Railway of any person appointed by him whose decision shall be final and binding on the parties. The provision of the India arbitration act 1940 as amended from time to time shall apply. In witness where of the party man have set their hands on the day and first above mentioned signed by the trainees above named in the presence of.

Signature of the Candidate : .....

Signature of the Surety : .....

Name & Designation of surety & working place: .....

Rate of pay & grade of surety: .....

Address & Mobile No. : .....

(Sign & Seal of in charge)

(Signed by the surety above named in presence of)

Name & designation of witness & working place

1. .... 2. ....

(For & on behalf of the President of India in the presence of)

1. ....

2. ....

(Sign & Seal of in charge)

परिवार घोषणा पत्र

कर्मचारी का नाम .....

जन्म तिथि .....

पदनाम व कार्य स्थान .....

| क्र | नाम<br>सर्वश्री/श्रीमति/कुमारी | जन्म तिथि | रेल कर्मके<br>साथ संबंध | आधार नं. |
|-----|--------------------------------|-----------|-------------------------|----------|
| 1   |                                |           |                         |          |
| 2   |                                |           |                         |          |
| 3   |                                |           |                         |          |
| 4   |                                |           |                         |          |
| 5   |                                |           |                         |          |
| 6   |                                |           |                         |          |
| 7   |                                |           |                         |          |
| 8   |                                |           |                         |          |
| 9   |                                |           |                         |          |
| 10  |                                |           |                         |          |

मैं शपथ पूर्वक घोषणा करता हूँ कि उक्त विवरण में वर्णित परिवारजन पूरी तरह मुझ पर आश्रित हैं तथा उनकी आय का अन्य साधन नहीं है।

उक्त विवरण में गूरे होसोदनास तथा निजा किसी दान के दे रहा हूँ।

दिनांक :

हस्ताक्षर .....

नाम .....

**FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO A  
SCHEDULED CASTE OR SCHEDULE TRIBES IN SUPPORT OF HIS CLAIM.**

**FORM OF CASTE CERTIFICATE**

This is to certify that Shri / Shrimati/Kumari \_\_\_\_\_  
Son/Daughter of Shri \_\_\_\_\_  
Of village/Town \_\_\_\_\_ in District/Division \_\_\_\_\_  
Of the State/ Union Territory \_\_\_\_\_ belongs to the  
\_\_\_\_\_ Caste / Tribe which is recognized as  
Scheduled Caste/ Scheduled Tribe as under:-

\_\_\_\_\_  
The Constitution (Scheduled Caste) order 1950

\_\_\_\_\_  
The Constitution (Scheduled Tribes ) order 1950

\_\_\_\_\_  
The Constitution (Scheduled Caste) (Union Territories) order 1950

\_\_\_\_\_  
The Constitution (Scheduled Tribes ) (Union Territories) order 1950

NB: As amended by the scheduled castes and scheduled tribes list  
(Modification) order, 1956, the Bombay reorganization Act, 1960, the  
Punjab reorganisation act, 1956, the state of Himachal Pradesh Act,  
1970 and the North Eastern Area (Reorganisation Act, 1971 and the  
Scheduled castes and scheduled tribes order (Amendment) Act, 1975.

\_\_\_\_\_  
The Constitution (Jammu & Kashmir) Scheduled Caste order ,1956

\_\_\_\_\_  
The Constitution (Andaman & Nicobar Islands) Scheduled Tribes order, 1950

\_\_\_\_\_  
The Constitution (Dadra & Nagar Haveli ) Scheduled Caste order, 1962

\_\_\_\_\_  
The Constitution (Pondichery) Scheduled Castes order, 1964

\_\_\_\_\_  
The Constitution (Scheduled Tribes ) (Uttar Pradesh) order 1967

\_\_\_\_\_  
The Constitution (Goa, Daman, Diu) Scheduled Castes order, 1968

\_\_\_\_\_  
The Constitution (Goa, Daman, Diu) Scheduled Tribes order, 1968

\_\_\_\_\_  
The Constitution (Nagaland) Scheduled Tribes order, 1970

2. This Certificate is issued on the basis of the Scheduled Caste / Scheduled Tribe Certificate issued to -

Shri/Shrimati/Kumari \_\_\_\_\_ Father/Mother of  
Shri/Shrimati/Kumari \_\_\_\_\_

Of Village/Town \_\_\_\_\_ to District/Division \_\_\_\_\_

Of the State/Union Territory \_\_\_\_\_ who belongs to the \_\_\_\_\_

Caste Tribe which is recognized as a Scheduled Caste/Scheduled Tribe.

In the State/Union Territory \_\_\_\_\_

issued by the \_\_\_\_\_ vide their letter No. \_\_\_\_\_

(Name of prescribed Authority)

Dated \_\_\_\_\_

Seal

Signature

Designation

(With seal of Office.)  
State/Union Territory.

Place :

Date :

Please quote Specific presidential order.

### BOND OF INDEMNITY

This Bond of Indemnity made this ..... day of ..... two thousand ..... By Shri/Smt/Ku..... Son/Daughter of..... residing at ..... (Here in referred to a trainees representative, where the context so admits) & Shri..... Son of..... resident at ..... (Here after referred to a surety which expression shall include his/her is, executors, administration & representative where the context so admits) of the one part & President of India owner & Administrator of the West Central Railway here in after referred to as the government. of the other part. Whereas the government has engaged the trainees on the terms & conditions mentioned in the joining report dated..... executed by & between the trainees & the government.

And whereas one of the terms & condition to the said engagement of the trainee is that the trainees shall complete the prescribed training & after such completion shall accept service under the government & serve the government, for a minimum period of five years & if the trainee deserts service or resigned from service during the period of training or thereafter without the written consent of the government or is discharged thereafter for misconduct of any other offence is training or pay any other amount excluding travelling & running allowance drawn by the trainee from the government under those terms & conditions.

Whereas the government has engaged the trainee on the terms & conditions mentioned in the joining report dated..... executed by & between the trainee & the government.

And whereas one of the terms & conditions to the said engagement of the trainee is that the trainees shall complete the prescribed training & after such completion, shall accept trainees desert service or resigned from service during the period of training or thereafter without written consent of the government. or is discharged thereafter the misconduct of any other offence is enumerated in the deed, the trainee shall be repaid or demand by the government the whole cost of training or pay any other amount excluding travelling & running allowance drawn by the trainee from the government under these & conditions.

And whereas the surety has agreed to indemnify & or to reimburse the govt. to the extent. It is hereby agreed by add between the parties as follows:-

1. That in consideration of the promises add in consideration of the government agreeing to engage the trainees for the course mentioned in the joining report referred to above, the trainee after completing the training satisfactorily, shall serve the government for a minimum period of five years thereafter in accordance with the said joining report executed between the trainees & the government to the complete satisfaction of the government (Decision of the government about which shall be final & conclusive).
2. That the trainee & the surety hereby undertake jointly & severally to indemnify & reimburse the government to the extent aforesaid.

- 1504
3. That in the event of the trainee getting an average report regarding the progress of his training of studies or conduct of discontinuing his studies or being discharged from the course or refused to continue for any reason not beyond the control of the trainee or does not continue in service as aforesaid, the trainees surety shall jointly and severally liable to pay and refund forthwith to the government on demand and without demand in cash all money expended on the training or on his account in respect of his/her training course as stated above (and the decision of the government as to training course as stated above and the decision of the government as to the amount so payable shall be final), together with interest on the said money calculated at the rate then in force for government loan.
  4. That the ability of the surety hereunder shall not be impaired or discharge by reason of times being granted or any force bearance act or omission of the government or any person authorized by the government. (whether with or without the knowledge or consent of the surety) nor shall it be necessary for the government to use the training before issuing the surety for the amount due hereunder:-
  5. That if there is any dispute as to the effect or earning of these person or otherwise ~~however except as to matter for which specific provision has been made in these presence the same shall be referred in the scale arbitration at the Secretary to the Govt. of India in the Ministry of Railway of any person appointed by him whose decision shall be final and binding on the parties. The provision of the India arbitration act 1940 as amended from time to time shall apply.~~ In witness where of the party man have set their hands on the day and first above mentioned signed by the trainees above named in the presence of.

Signature of the Candidate : .....

Signature of the Surety : .....

Name & Designation of surety & working place: .....

Rate of pay & grade of surety: .....

Address & Mobile No. : .....

(Sign & Seal of in charge)

(Signed by the surety above named in presence of)

Name & designation of witness & working place

1. .... 2. ....

(For & on behalf of the President of India in the presence of)

1. ....

2. ....

(Sign & Seal of in charge)

100 रुपये के स्टाम्प पेपर पर नोटरी से नोटराइज्ड (शपथ पत्र) करवा कर लावें ।

मंडल रेल प्रबंधक, पमरे/जबलपुर के समक्ष प्रस्तुत करने बाबत ।

\*\*\*\*\*

मैं ..... आत्मज श्री .....  
सत्यनिष्ठा के निम्नलिखित घोषणा करता हूँ ।

1. यह कि, शैक्षणिक योग्यता के प्रमाण पत्र / अंकसूची में दर्शित अधोहस्ताक्षरकर्ता एवं पिता का नाम सही है ।
2. यह के मेरे शैक्षणिक योग्यता की अंकसूची व प्रमाण पत्र पूर्णरूपेण सही है ।
3. यह कि मेरी जाति ..... है तथा यह जानकारी पूर्णरूपेण सत्य है तथा आवेदन के साथ संलग्न जाति प्रमाण पत्र सही है ।
4. यह कि, मेरी नियुक्ति अस्थाई व प्रोवीजनल है तथा जन्म तिथि संबंधी प्रमाण पत्र, शैक्षणिक योग्यता प्रमाण पत्र, जाति प्रमाण पत्र के सत्यापन की शर्त के तहत है ।
5. यह कि, मेरे विरुद्ध कोई आपराधिक प्रकरण कभी भी दर्ज नहीं हुआ है एवं न ही लम्बित है । अगर मेरे विरुद्ध कोई भी आपराधिक प्रकरण संज्ञान में आता है तो बिना किसी पूर्व सूचना दिये रेल प्रशासन मेरी रेल सेवा तत्काल प्रभाव से समाप्त कर सकता है ।

उपरोक्त जानकारी पूर्णरूपेण सत्य है तथा कोई जानकारी छिपाई नहीं गई है । असत्य व गलत जानकारी प्रदान करने पर रेल प्रशासन नियमानुसार कार्यवाही कर रेल सेवा समाप्त कर सकता है ।

प्रार्थी

सत्यापन

दिनांक

**NATIONAL PENSION SYSTEM (NPS) - SUBSCRIBER REGISTRATION FORM**

Recordkeeping Agency (CRA) - NSDL e-Governance Infrastructure Limited

Affix  
recent photograph of  
3.5 cm x 2.5 cm size /  
Passport sizeSelect your category  
(tick (✓) )Central Govt.  
Central Autonomous Body  
All Citizen Model  
NPS Lite (GDS)State Govt.  
State Autonomous Body  
Corporate Sector

Pension System Trust.

Madam,

I request that an NPS account be opened in my name as per the particulars given below.

States mandatory fields. Please fill the form in English and BLOCK letters with black ink pen. (Refer general guidelines at instructions page)  
Number, Retirement Adviser Code and Spouse Name fields are not applicable for Government & NPS Lite Subscribers

C Number (If applicable)

Generated from Central KYC Registry

Retirement Adviser Code (If applicable)

**PERSONAL DETAILS:** (Please refer to Sr. No. 1 of the instructions)

Name of Applicant in full

Shri ☐ Smt. ☐ Kumari ☐

First Name\*

Middle Name

Last Name

Subscriber's Maiden Name (If any)

Father's Name\*

(Refer Sr. No. 1 of instructions)

Mother's Name\*

(Refer Sr. No. 1 of instructions)

Father's name will be printed on PRAN card. In case, mother's name to be printed instead of father's name [Please tick (✓)] ☐

Date of Birth\*

DD / MM / YY

(Date of Birth should be supported by relevant documentary proof)

City of Birth\*

Country of Birth\*

Gender\* [Please tick (✓)]

Male ☐Female ☐Others ☐

Nationality\*

Indian ☐

Marital Status\*

Married ☐Unmarried ☐Others ☐

Spouse Name\*

Residential Status\*

Indian

**PROOF OF IDENTITY (POI):** (Any one of the documents to be provided along with the identification number)

Passport

Voter ID Card

Driving License

NREGA JOB Card

Others

Passport Expiry Date

PAN Card

Driving License Expiry Date

Name of the ID

ID

Please refer Sr. No. 2 of the instructions.

UID (Aadhaar)

☐

[UID (Aadhaar) number not required]

As per the amendments made under Prevention of Money-Laundering (Maintenance of Records) Second Amendment Rules, 2019, PAN or Form 60 is mandatory under NPS. If you do not have PAN at present, please ensure that these details are provided within six months of submission of this Subscriber Registration Form.

**3. PROOF OF ADDRESS (POA):**

[Please tick (✓), as applicable]

#Not more than 2 months old.

Please refer Sr. No. 2 of the Instructions

Correspondence Address

Passport/Driving License/UID (Aadhaar)/Voter ID card/NREGA Job Card/Ration Card/Others

Registered Lease/Sale agreement of residence/Municipal Tax Receipt

#Latest Piped Gas/Water/Electricity/Telephone/Landline or postpaid mobile Bill

Permanent Address

Passport/Driving License/UID (Aadhaar)/Voter ID card/NREGA Job Card/Ration Card/Others

Registered Lease/Sale agreement of residence/Municipal Tax Receipt

#Latest Piped Gas/Water/Electricity/Telephone/Landline or postpaid mobile Bill

**4.1 CORRESPONDENCE ADDRESS DETAILS:**

Address Type\*

Residential/Business ☐Residential ☐Business ☐Registered Office ☐Unspecified ☐

Flat/Room/Door/Block no.

Premises/Building/Village

Road/Street/Lane

Area/Locality/Taluk

City/Town/District

State/U.T.

Landmark

PIN Code

**4.2 PERMANENT ADDRESS DETAILS:**

[Tick (✓) in the box in case the address is same as above]

Address Type\*

Residential/Business ☐Residential ☐Business ☐Registered Office ☐Unspecified ☐

Flat/Room/Door/Block no.

Premises/Building/Village

Road/Street/Lane

Landmark

## 5. CONTACT DETAILS

Tel. (Off) (with STD code) +

Mobile\* (Mandatory) + 9 1

Email ID

Tel. (Res): (with STD code) +

(Mobile Number is required for communication and to get SMS alerts)

## 6. OTHER DETAILS (Please refer to S.No. 2 of the instructions)

### ► Occupation Details\* [ please tick(✓) ]

Private Sector ☐ Public Sector ☐ Government Sector ☐ Professional ☐  
Self Employed ☐ Homemaker ☐ Student ☐ Others (Please Specify) \_\_\_\_\_

► Income Range (per annum) Upto 1 lac ☐ 1 lac to 5 lac ☐ 5 lac to 10 lac ☐ 10 lac to 25 lac ☐ 25 lac and above ☐

► Educational Qualifications Below SSC ☐ SSC ☐ HSC ☐ Graduate ☐ Masters ☐ Professionals (CA, CS, CMA, etc.) ☐

► Please Tick If Applicable Politically exposed person ☐ Related to Politically exposed Person ☐ (Please refer instruction no.3)

## 7. SUBSCRIBER BANK DETAILS (Please refer to S.No. 2 of the instructions)

(All the bank details are mandatory except MICR Code.)

Account Type [ please tick(✓) ]

Savings A/c ☐ Current A/c ☐

Bank A/c Number

Bank Name

Branch Name

Branch Address

PIN Code

State/U.T.

Bank MICR Code

IFS Code

## 8. SUBSCRIBER'S NOMINATION DETAILS (Please refer to S.No. 2 of the instructions)

Name of the Nominee (You can nominate up to a maximum of 3 nominees and if you desire so please fill in Annexure III (Additional Nomination Form) provided separately)

First Name Middle Name Last Name

Relationship with the Nominee

Date of Birth (In case of Minor)

Nominee's Guardian Details (in case of a minor)

First Name Middle Name Last Name

## 9. NPS OPTION DETAILS (Please tick (✓) as applicable)

I would like to subscribe for Tier II Account also YES ☐ NO ☐ If Yes, please submit details in Annexure I

(If you wish to activate Tier II account subsequently, you may submit separate application (Annexure S10) to the associated Nodal Office or to POP/POP-SP of your choice. The list of POP/POP-SPs rendering services under NPS and Annexure S10 is available on CRA website)

I would like my PRAN to be printed in Hindi YES ☐ NO ☐ If Yes, please submit details on Annexure II

## 10. PENSION FUND (PF) SELECTION AND INVESTMENT OPTION (Please refer to S.No. 2 of the instructions)

### (i) PENSION FUND SELECTION (Tier I): Please read below conditions before opting for the choice of Pension Funds:

- Government Sector: The following Pension Funds (PFs) will act jointly as default PFs. If choice is not exercised by the government employee/subscriber (a) LIC Pension Fund Limited (b) SBI Pension Funds Pvt. Limited (c) UTI Retirement Solutions Ltd. In case of Central Autonomous Bodies (CAB)/State Government (SG)/State Autonomous Bodies (SAB) employees, selection made under this section will be ignored, if choice to employees is not notified by the respective State Govt/Ministry.
- All Citizen Model: Subscribers under All Citizen model have the option to choose the available PFs as per their choice in the table below.
- Corporate Model: Subscribers shall have the option to choose the available PFs as per the below table in consultation with their respective Employer.
- NPS Lite: NPS Lite is a group-choice model where subscriber has a choice of PF and investment option as available with Aggregator.

| Name of the Pension Fund                                  | Selection Option (PF)    | Selection Option (Investment)                                                         |
|-----------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------|
| LIC Pension Fund Limited                                  | <input type="checkbox"/> | Available in Government sector, if employee/subscriber does not exercise choice of PF |
| SBI Pension Funds Private Limited                         | <input type="checkbox"/> |                                                                                       |
| UTI Retirement Solutions Limited                          | <input type="checkbox"/> |                                                                                       |
| ICICI Prudential Pension Funds Management Company Limited | <input type="checkbox"/> |                                                                                       |
| Kotak Mahindra Pension Fund Limited                       | <input type="checkbox"/> |                                                                                       |
| Reliance Capital Pension Fund Limited                     | <input type="checkbox"/> |                                                                                       |
| HDFC Pension Management Company Limited                   | <input type="checkbox"/> |                                                                                       |
| Birla Sunlife Pension Management Limited                  | <input type="checkbox"/> |                                                                                       |

\* Selection of 01 Pension Fund is mandatory for All Citizen subscriber

### (ii) INVESTMENT OPTION

(Please Tick (✓) in the box given below showing your investment option)

Active Choice ☐ Auto Choice ☐

Please note:

- In case you select Active Choice, you need to select the investment option (PF) as per the below table.

SMS alerts)



10.

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[ ]

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## DECLA

## Section

JS Pers

## Section

For the purpose of the test, the test results are shown below:

-I certify t  
n). H. H. H.

- a) It shall be the Rules of the Court

Date \_\_\_\_\_

Place :

## 12. DECLARATION BY SUBSCRIBER (Please refer to Sr.no. 8 of the instructions)

### Declaration & Authorization by all subscribers

I have read and understood the terms and conditions of the National Pension System and hereby agree to the same along with the PFRDA Act, regulations framed thereunder and declare that the information and documents furnished by me are true and correct, to the best of my knowledge and belief. I undertake to inform immediately the Record Keeping Agency/National Pension System Trust, of any change in the above information furnished by me. I do not hold any pre-existing account under NPS and understand that I shall be fully liable for submission of any false or incorrect information or documents.

I further agree to be bound by the terms and conditions of provision of services by CRA, from time to time and any amendment thereof as approved by PFRDA, which may be complete or partial without any new declaration being furnished by me. I shall be bound by the terms and conditions for the usage of I-PIN (to access CRA website and view details) & T-PIN.

### Declaration under the Prevention of Money Laundering Act, 2002

I hereby declare that the contribution paid by me/on my behalf has been derived from legally declared and assessed sources of income. I understand that NPS Trust has the right to peruse my financial profile or share the information, with other government authorities. I further agree that NPS Trust has the right to close my PRAN in case I am found violating the provisions of any law relating to prevention of money laundering.

Date:    /    /

Place:

Signature/Thumb Impression\* of Subscriber in black Ink  
(\* LTI in case of male and RTI in case of females)

## 13. DECLARATION BY EMPLOYER

Applicable to Government Subscribers only

(Subscribers Employment Details to be filled and attested by the Deptt. (All Details are Mandatory))

Date of Joining:    /    /

Date of Retirement:    /    /

Employee Code/ID (if applicable):

PPAN (if applicable):

Employee Code/ID and PPAN are optional. If you intend to provide, mention any one.

Group of Employee (Tick as applicable)

Group A ☐

Group B ☐

Group C ☐

Group D ☐

Office:

Department:

Ministry:

DDO Registration Number:

DTA/PAO/CDDO/DTA/PrAO Registration Number:

Basic Pay:

Pay Scale:

It is certified that the details provided in this subscriber registration form by \_\_\_\_\_ employed with us, including the address and employment details provided above are as per the service record of the employee maintained by us. Also, it is further certified that he/she has read entries/entries have been read over to him/her by us and got confirmed by him/her.

|                                                          |                                               |                                                                                                                                                                                                                                                                       |                                                                  |
|----------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| Signature of the Authorised person<br>(In the box above) | Rubber Stamp of the DDO<br>(In the box above) | Signature of the Authorised person<br>(In the box above)                                                                                                                                                                                                              | Rubber Stamp of the DDO/PAO/CDDO/<br>DTA/PrAO (In the box above) |
| Designation of the Authorised Person                     |                                               | Designation of the Authorised Person                                                                                                                                                                                                                                  |                                                                  |
| Name of the DDO                                          |                                               | Name of DDO/PAO/CDDO/DTA/PrAO                                                                                                                                                                                                                                         |                                                                  |
| Deptt/Ministry                                           |                                               | Date: <input type="text"/> <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |                                                                  |

## 14. DECLARATION BY EMPLOYER/ CORPORATE

Applicable to Corporate Subscribers only

(Subscribers Employment Details to be filled and attested by Corporate (All Details are Mandatory))

Date of Joining:    /    /

Date of Retirement:    /    /

Employee Code/ID:

Corporate Regd. Number (CHQ No.) Allotted by CRA:

CBO No. allotted by CRA:

Certified that the details provided in this subscriber registration form by \_\_\_\_\_ employed with us, including the employment details provided above are as per the service record of the employee maintained by us. Also, it is further certified that he / she has read the entries / entries have been read over to him / her by us and got confirmed by him / her.

Date:    /    /

Place:

# DECLARATION BY THE AGGREGATOR

Applicable to NPS Lite Subscribers

Declaration by Aggregator's office (NL - AO)

I/We declare that the subscriber is registered with the aggregator and he/she has opted to join NPS. I hereby declare that the subscriber is eligible to join NPS after (s/he has read the notices/ notices have been read over to her/him by me.

Signature of the Authorised person (In the box above)

Rubber Stamp of the Aggregator (In the box above)

Name of the Aggregator

NPS Lite Account Office (NL-AO) Registration Number

NPS Lite - Collection Centre (NL - CC) Registration Number

Membership No. allotted by Aggregator (if any)

Place

Date

d d / m m / y y y y

## TO BE FILLED BY POP-SP

Receipt No. (17 digits)

POP-SP Registration Number

Document accepted for date of Birth Proof:

Copy of PAN card submitted

YES ☐ NO ☐

KYC Compliance

YES ☐ NO ☐

Documents Received:

(Originals Verified) Self Certified

(Attested) True Copies

Identity Verification :

Done ☐

Existing Customer:

I/we hereby certify/confirm that Shri/Smt/Kum. is an existing KYC verified customer.

The above applicant is having an operative Bank/Demat/Folio/ account (specify nature of the account) having account number/ client ID maintained at branch/office. The KYC documents available with us for this customer/client matches the requirement for opening NPS account and are in compliance with PMLA Rules.

I/We further confirm that the Savings Bank a/c of Sh/Smt/Kum. is not a 'Basic Savings Bank Deposit Account (applicable in case of Bank PoP).

Adhaar Based KYC Certificate:

I/we hereby certify that Aadhaar Number of Sh/Smt/Kum. has been checked and the name and address mentioned on the original Aadhaar card are matching with that mentioned on NPS application form.

To be filled by POP-SP

Name:

Designation:

Place:

POP-SP Seal

Signature of Authorized Signatory:

Date

d d / m m / y y y y

## [To be filled by CRA - Facilitation Centre (CRA-FC)]

Received by

CRA-FC Registration Number

Received at

Date

Acknowledgement Number (by CRA-FC)

PRAN Allotted

## ACKNOWLEDGEMENT

Name of the Subscriber:

Contribution Amount Remitted:

Date of Receipt of Application and Contribution Amount:

d d / m m / y y y y

# INSTRUCTIONS FOR FILLING THE SUBSCRIBER REGISTRATION FORM

## General Guidelines

- Please fill the form in legible handwriting so as to avoid errors in your application processing. Please do not overwrite. Corrections should be made by cancelling and such corrections should be countersigned by the applicant. Each box, wherever provided, should contain only one character (alphabet / number / punctuation mark).
- In case, you mention the KYC number submission of proof for the same is necessary.
- Applications incomplete in any respect and/or not accompanied by required documents are liable to be rejected. The application is liable to be rejected if mandatory field, left blank or the application form is printed back to back.
- The subscriber should not sign across the photograph. The photograph should not be stapled or clipped to the form. If there is any mark on the photograph such that it hinders the clear visibility of the face of the subscriber, the application shall not be accepted.
- Copies of all the documents submitted by the applicant should be self-attested and accompanied by originals for verification by the nodal office.
- Name and Address of the applicant mentioned on the form, should match with the documentary proof submitted.
- The subscriber's thumb's impression should be verified by the designated officer of POP-SP / Nodal Office.

| S. No | Item No.                                                                                                                                                                                                                                                                                               | Item Details                                         | Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 1     | 1                                                                                                                                                                                                                                                                                                      | Personal Details                                     | i. This Form is applicable only for Resident Indians. There is a separate Form for Non Resident Indians & Overseas Citizen of India.<br>ii. Currently, Foreign Nationals and Persons of Indian Origin (PIO) are not allowed to open PRAN under Private Sector.<br>iii. The applicant shall mention father's name and mother's name and shall select the option to be printed on PRAN Card.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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|       |                                                                                                                                                                                                                                                                                                        | Spouse Name                                          | If married, spouse name is mandatory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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|       |                                                                                                                                                                                                                                                                                                        | Father's Name                                        | i. Father's name is mandatory.<br>ii. If father's name has more than 30 digits, you may fill Annexure II for the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|       |                                                                                                                                                                                                                                                                                                        | Mother's Name                                        | i. Mother's name is mandatory.<br>ii. If Mother's name has more than 30 digits, you may fill Annexure II for the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|       |                                                                                                                                                                                                                                                                                                        | Date of Birth                                        | Please ensure that the date of birth matches as indicated in the document provided in the support.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 2     | 2, 3 & 4                                                                                                                                                                                                                                                                                               | Identity, Correspondence & Permanent address details | <table border="1"> <thead> <tr> <th>S.No</th> <th>Proof of Identity (Copy of any one)</th> <th>S.No</th> <th>Proof of Address (Copy of any one)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Passport issued by Government of India.</td> <td>1</td> <td>Passport issued by Government of India</td> </tr> <tr> <td>2</td> <td>Ration card with photograph.</td> <td>2</td> <td>Ration card with photograph and residential address</td> </tr> <tr> <td>3</td> <td>Bank Pass book or certificate with Photograph.</td> <td>3</td> <td>Bank Pass book or certificate with photograph and residential address</td> </tr> <tr> <td>4</td> <td>Certificate of the POP for an existing customer.</td> <td>4</td> <td>Certificate of the POP for an existing customer.</td> </tr> <tr> <td>5</td> <td>Voters Identity card with photograph and residential address.</td> <td>5</td> <td>Voters Identity card with photograph and residential address</td> </tr> <tr> <td>6</td> <td>Valid Driving license with photograph</td> <td>6</td> <td>Valid Driving license with photograph and residential address</td> </tr> <tr> <td>7</td> <td>Certificate of identity with photograph signed by a Member of Parliament or Member of Legislative Assembly</td> <td>7</td> <td>Letter from any recognized public authority at the level of Gazetted officer like District Magistrate, Divisional commissioner, BDO, Tehsildar, Mandal Revenue Officer, Judicial Magistrate etc.</td> </tr> <tr> <td>8</td> <td>PAN Card issued by Income tax department</td> <td>8</td> <td>Certificate of address with photograph signed by a Member of Parliament or Member of Legislative Assembly</td> </tr> <tr> <td>9</td> <td>Aadhar Card / letter issued by Unique Identification Authority of India</td> <td>9</td> <td>Aadhar Card / letter issued by Unique Identification Authority of India clearly showing the address</td> </tr> <tr> <td>10</td> <td>Job cards issued by NREGA duly signed by an officer of the State Government</td> <td>10</td> <td>Job cards issued by NREGA duly signed by an officer of the State Government</td> </tr> <tr> <td>11</td> <td>Identity card issued by Central/State government and its Departments, Statutory/Regulatory Authorities, Public Sector Undertakings, Scheduled commercial Banks, Public Financial Institutions, Colleges affiliated to universities and Professional Bodies such as ICAI, ICWAI, ICSI, Bar Council etc.</td> <td>11</td> <td>The identity card/document with address or letter of allotment of accommodation issued by any of the following: Central/State Government and its Departments, Statutory/Regulatory Authorities, Public Sector Undertakings, Scheduled Commercial Banks, Financial Institutions and listed companies for their employees. Pension or Family Pension Payment Orders issued by Govt. Departments or PSU containing address.</td> </tr> <tr> <td>12</td> <td>Photo. Identity Card issued by Defence, Paramilitary and Police department's</td> <td>12</td> <td>Latest Electricity/water/piped gas bill in the name of the Subscriber / Claimant and showing the address (less than 2 months old)</td> </tr> <tr> <td>13</td> <td>Ex-Service Man Card issued by Ministry of Defence to their employees.</td> <td>13</td> <td>Latest Telephone bill (landline &amp; postpaid mobile) in the name of the Subscriber / Claimant and showing the address (less than 2 months old)</td> </tr> <tr> <td>14</td> <td>Photo Credit card.</td> <td>14</td> <td>Latest Property/house Tax receipt (not more than one year old)</td> </tr> <tr> <td></td> <td></td> <td>15</td> <td>Existing valid registered lease agreement of the house on stamp paper (In case of rented/leased accommodation)</td> </tr> </tbody> </table> <p>Note:<br/>                     (i) If the address on the document submitted for identity proof by the prospective customer is same as that declared by him/her in the account opening form, the document may be accepted as a valid proof of both Identity and address.<br/>                     (ii) If the address indicated on the document submitted for identity proof differs from the current address mentioned in the account opening form, a separate proof of address should be obtained. All future communications will be sent to correspondence address. If correspondence &amp; Permanent address are different, then proof for both have to be submitted.<br/>                     (iii) The KYC documents may be submitted within a period of 30 days after generation of PRAN. (Only for Government Subscribers)</p> | S.No | Proof of Identity (Copy of any one) | S.No | Proof of Address (Copy of any one) | 1 | Passport issued by Government of India. | 1 | Passport issued by Government of India | 2 | Ration card with photograph. | 2 | Ration card with photograph and residential address | 3 | Bank Pass book or certificate with Photograph. | 3 | Bank Pass book or certificate with photograph and residential address | 4 | Certificate of the POP for an existing customer. | 4 | Certificate of the POP for an existing customer. | 5 | Voters Identity card with photograph and residential address. | 5 | Voters Identity card with photograph and residential address | 6 | Valid Driving license with photograph | 6 | Valid Driving license with photograph and residential address | 7 | Certificate of identity with photograph signed by a Member of Parliament or Member of Legislative Assembly | 7 | Letter from any recognized public authority at the level of Gazetted officer like District Magistrate, Divisional commissioner, BDO, Tehsildar, Mandal Revenue Officer, Judicial Magistrate etc. | 8 | PAN Card issued by Income tax department | 8 | Certificate of address with photograph signed by a Member of Parliament or Member of Legislative Assembly | 9 | Aadhar Card / letter issued by Unique Identification Authority of India | 9 | Aadhar Card / letter issued by Unique Identification Authority of India clearly showing the address | 10 | Job cards issued by NREGA duly signed by an officer of the State Government | 10 | Job cards issued by NREGA duly signed by an officer of the State Government | 11 | Identity card issued by Central/State government and its Departments, Statutory/Regulatory Authorities, Public Sector Undertakings, Scheduled commercial Banks, Public Financial Institutions, Colleges affiliated to universities and Professional Bodies such as ICAI, ICWAI, ICSI, Bar Council etc. | 11 | The identity card/document with address or letter of allotment of accommodation issued by any of the following: Central/State Government and its Departments, Statutory/Regulatory Authorities, Public Sector Undertakings, Scheduled Commercial Banks, Financial Institutions and listed companies for their employees. Pension or Family Pension Payment Orders issued by Govt. Departments or PSU containing address. | 12 | Photo. Identity Card issued by Defence, Paramilitary and Police department's | 12 | Latest Electricity/water/piped gas bill in the name of the Subscriber / Claimant and showing the address (less than 2 months old) | 13 | Ex-Service Man Card issued by Ministry of Defence to their employees. | 13 | Latest Telephone bill (landline & postpaid mobile) in the name of the Subscriber / Claimant and showing the address (less than 2 months old) | 14 | Photo Credit card. | 14 | Latest Property/house Tax receipt (not more than one year old) |  |  | 15 | Existing valid registered lease agreement of the house on stamp paper (In case of rented/leased accommodation) |
| S.No  | Proof of Identity (Copy of any one)                                                                                                                                                                                                                                                                    | S.No                                                 | Proof of Address (Copy of any one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 1     | Passport issued by Government of India.                                                                                                                                                                                                                                                                | 1                                                    | Passport issued by Government of India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 2     | Ration card with photograph.                                                                                                                                                                                                                                                                           | 2                                                    | Ration card with photograph and residential address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 3     | Bank Pass book or certificate with Photograph.                                                                                                                                                                                                                                                         | 3                                                    | Bank Pass book or certificate with photograph and residential address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 4     | Certificate of the POP for an existing customer.                                                                                                                                                                                                                                                       | 4                                                    | Certificate of the POP for an existing customer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| 5     | Voters Identity card with photograph and residential address.                                                                                                                                                                                                                                          | 5                                                    | Voters Identity card with photograph and residential address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 6     | Valid Driving license with photograph                                                                                                                                                                                                                                                                  | 6                                                    | Valid Driving license with photograph and residential address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| 7     | Certificate of identity with photograph signed by a Member of Parliament or Member of Legislative Assembly                                                                                                                                                                                             | 7                                                    | Letter from any recognized public authority at the level of Gazetted officer like District Magistrate, Divisional commissioner, BDO, Tehsildar, Mandal Revenue Officer, Judicial Magistrate etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| 8     | PAN Card issued by Income tax department                                                                                                                                                                                                                                                               | 8                                                    | Certificate of address with photograph signed by a Member of Parliament or Member of Legislative Assembly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 9     | Aadhar Card / letter issued by Unique Identification Authority of India                                                                                                                                                                                                                                | 9                                                    | Aadhar Card / letter issued by Unique Identification Authority of India clearly showing the address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 10    | Job cards issued by NREGA duly signed by an officer of the State Government                                                                                                                                                                                                                            | 10                                                   | Job cards issued by NREGA duly signed by an officer of the State Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| 11    | Identity card issued by Central/State government and its Departments, Statutory/Regulatory Authorities, Public Sector Undertakings, Scheduled commercial Banks, Public Financial Institutions, Colleges affiliated to universities and Professional Bodies such as ICAI, ICWAI, ICSI, Bar Council etc. | 11                                                   | The identity card/document with address or letter of allotment of accommodation issued by any of the following: Central/State Government and its Departments, Statutory/Regulatory Authorities, Public Sector Undertakings, Scheduled Commercial Banks, Financial Institutions and listed companies for their employees. Pension or Family Pension Payment Orders issued by Govt. Departments or PSU containing address.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 12    | Photo. Identity Card issued by Defence, Paramilitary and Police department's                                                                                                                                                                                                                           | 12                                                   | Latest Electricity/water/piped gas bill in the name of the Subscriber / Claimant and showing the address (less than 2 months old)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| 13    | Ex-Service Man Card issued by Ministry of Defence to their employees.                                                                                                                                                                                                                                  | 13                                                   | Latest Telephone bill (landline & postpaid mobile) in the name of the Subscriber / Claimant and showing the address (less than 2 months old)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 14    | Photo Credit card.                                                                                                                                                                                                                                                                                     | 14                                                   | Latest Property/house Tax receipt (not more than one year old)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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|       |                                                                                                                                                                                                                                                                                                        | 15                                                   | Existing valid registered lease agreement of the house on stamp paper (In case of rented/leased accommodation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| 3     | 6                                                                                                                                                                                                                                                                                                      | Politically Exposed Person                           | Politically Exposed Persons (PEPs) are individuals who are or have been entrusted with prominent public functions in a foreign country, for example heads of state or of the government, senior politicians, senior government, judicial or military officials, senior executives of state-owned corporations, important political party officials.                                                                                                                                                                                                                                                                                                            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| 4     | 7                                                                                                                                                                                                                                                                                                      | Subscriber's Bank Details                            | For Tier I & Tier II account, bank details are mandatory and it should be supported by a documentary proof. Please attach a cancelled cheque containing Subscriber Name, Bank Name, Bank Account Number and IFS Code. If cheque is not available or cheque is not preprinted with Subscriber name, a copy of bank passbook or bank statement or bank certificate or letter from Bank mentioning Subscriber Name, Bank Name, Bank Account No. and IFS Code should be submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| 5     | 8                                                                                                                                                                                                                                                                                                      | Subscriber's Nomination Details                      | In case of more than one nominee, percentage share value for all the nominees must be integer. Decimals/Fractional values shall not be accepted in the nomination(s). Sum of percentage share across all the nominees must be equal to 100. If sum of percentage is not equal to 100, entire nomination will be rejected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 6     | 10                                                                                                                                                                                                                                                                                                     | Pension Fund (PF) Selection and Investment Option    | Government employee/subscribers can exercise choice of Pension Funds and allocate their investments either in Asset Class 'G' under 'Active Choice' and in Life Cycle Funds - LC 50 or LC 25 under 'Auto Choice'. In case a Government employee/subscribers does not exercise the choices of Pension Fund, their contributions will be allocated among 03 Pension Funds namely (i) LIC Pension Fund Limited (ii) SBI Pension Funds Pvt. Limited (iii) UTI Retirement Solutions Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 7     | 11                                                                                                                                                                                                                                                                                                     | Declaration by subscriber on FATCA Compliance        | Clarification / Guidelines on filling details If applicant residence for tax purposes in Jurisdiction(s) outside India<br>• Jurisdiction(s) of Tax Residence: Since US taxes the global income of its citizen, every US citizen of whatever nationality, is also a resident for tax purpose in USA.<br>• Tax Identification Number (TIN): TIN need not be reported if it has not been issued by the jurisdiction. However, If the said jurisdiction has issued a high integrity number with an equivalent level of identification (a "Functional equivalent"), the same may be reported. Examples of that type of number for individual include, a social security/insurance number, citizen/personal identification/services code/number and resident registration number)<br>• If applicant residence for tax purpose in Jurisdiction(s) within India, Permanent Account Number (PAN) to be provided as Tax Identification Number (TIN).<br>• In case applicant is declaring US person status as 'No' but his/her Country of Birth is US, document evidencing Relinquishment of Citizenship should be provided or reasons for not having relinquishment certificate is to be provided                                                                                                                                                                                                                                                                                                                                                                                                                                           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| 8     | 12                                                                                                                                                                                                                                                                                                     | Declaration by Subscriber                            | Signature / Thumb Impression should only be within the box provided in the form. Thumb Impression, if used, should be attested by the designated officer of POP/POP-SP/Nodal office with the official seal and stamp. Left Thumb Impression in case of males and Right Thumb Impression in case of females.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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## General Information for Subscribers

- The Subscriber can obtain the status of his/her application from CRA and their designated nodal officer.
- Subscribers are advised to retain the acknowledgement slip signed/ stamped by the designated nodal officer where they submit the application.
- For more information / clarifications, contact CRA.

### Equity Allocation Matrix for Active Choice

| Age (years) | Max. Equity Allocation |
|-------------|------------------------|
| Upto 50     | 75%                    |
| 51          | 72.50%                 |
| 52          | 70%                    |
| 53          | 67.50%                 |
| 54          | 65%                    |
| 55          | 62.50%                 |
| 56          | 60%                    |
| 57          | 57.50%                 |
| 58          | 55%                    |
| 59          | 52.50%                 |
| 60 & above  | 50%                    |

**Please note:**

1. Upto 50 years of age, the maximum permitted Equity Investment is 75% of the total asset allocation.
2. From 51 years and above, maximum permitted Equity Investment will be as per the equity allocation matrix provided above. The tapering off of equity allocation will be carried out as per the matrix on date of birth.